

**NOTICE OF ELECTION  
NOVEMBER 6, 2018  
GENERAL ELECTION**

Notice is hereby given that on Tuesday the 6th day of November, 2018 in the election precincts of Merrick County, Nebraska, (Mail in ballot only for Precincts Prairie Creek, Mead, Midland, Prairie Island, Lone Tree North, Lone Tree South, Clarksville West, Clarksville East, Silver Creek, Loup, Chapman, Vieregg, Central, Ward One, and Ward Two) a General Election will be held. Said election will be for nominating candidates to various offices. Some races will not appear on every General Election ballot as some candidates are elected by specific subdivision, districts, or wards. The Secretary of State will publish a true copy of the title and text of any amendment or referendums once each week for three consecutive weeks preceding the election.

Marcia Wichmann  
Merrick County Election Commissioner

**UNITED STATES SENATOR**

<b>Vote for ONE</b>	<b>6-Year Term</b>
<u>Republican</u>	Deb Fischer
<u>Democratic</u>	Jane Raybould
<u>Libertarian</u>	Jim Schultz
<u>Write In Line</u>	

**REPRESENTATIVE IN CONGRESS  
DISTRICT 3**

<b>Vote for ONE</b>	<b>2-Year Term</b>
<u>Republican</u>	Adrian Smith
<u>Democratic</u>	Paul Theobald
<u>Libertarian</u>	
<u>Write In Line</u>	

**GOVERNOR/Lt. GOVERNOR**

<b>Vote for ONE</b>	<b>4-Year Term</b>
<u>Republican</u>	Pete Ricketts/Mike Foley
<u>Democratic</u>	Bob Krist/Lynne M. Walz
<u>Write In Line</u>	

**SECRETARY OF STATE**

<b>Vote for ONE</b>	<b>4-Year Term</b>
<u>Republican</u>	Bob Evnen
<u>Democratic</u>	Spencer Danner
<u>Libertarian</u>	
<u>Write In Line</u>	

**STATE TREASURER**

<b>Vote for ONE</b>	<b>4-Year Term</b>
<u>Republican</u>	John Murante
<u>Democratic</u>	
<u>Libertarian</u>	
<u>Write In Line</u>	

**ATTORNEY GENERAL**

<b>Vote for ONE</b>	<b>4-Year Term</b>
<u>Republican</u>	Doug Peterson
<u>Democratic</u>	
<u>Libertarian</u>	
<u>Write In Line</u>	

**AUDITOR OF PUBLIC ACCOUNTS**

<b>Vote for ONE</b>	<b>4-Year Term</b>
<u>Republican</u>	Charlie Janssen
<u>Democratic</u>	Jane Skinner
<u>Libertarian</u>	
<u>Write In Line</u>	

**COUNTY ASSESSOR**

<b>Vote for ONE</b>	<b>4-Year Term</b>
<u>Republican</u>	
<u>Democratic</u>	
<u>Libertarian</u>	
<u>Write In Line</u>	

**COUNTY ATTORNEY**

<b>Vote for ONE</b>	<b>4-Year Term</b>
<u>Republican</u>	Lynelle Homolka
<u>Democratic</u>	
<u>Libertarian</u>	
<u>Write In Line</u>	

**COUNTY CLERK**

<b>Vote for ONE</b>	<b>4-Year Term</b>
<u>Republican</u>	Marcia Wichmann
<u>Democratic</u>	
<u>Libertarian</u>	
<u>Write In Line</u>	

**CLERK OF DISTRICT COURT**

<b>Vote for ONE</b>	<b>4-Year Term</b>
<u>Republican</u>	Theresa Good
<u>Democratic</u>	
<u>Libertarian</u>	
<u>Write In Line</u>	

**COUNTY TREASURER**

<b>Vote for ONE</b>	<b>4-Year Term</b>
<u>Republican</u>	Sharon A. Gilg
<u>Democratic</u>	
<u>Libertarian</u>	
<u>Write In Line</u>	

**COUNTY SHERIFF**

<b>Vote for ONE</b>	<b>4-Year Term</b>
<u>Republican</u>	John Westman
<u>Democratic</u>	
<u>Libertarian</u>	
<u>Write In Line</u>	

**COUNTY SUPERVISOR – DISTRICT #1**

<b>Vote for ONE</b>	<b>4-Year Term</b>
<u>Republican</u>	
<u>Democratic</u>	Clifford P. Yrkoski
<u>Libertarian</u>	
<u>Write In Line</u>	

**COUNTY SUPERVISOR – DISTRICT #3**

<b>Vote for ONE</b>	<b>4-Year Term</b>
<u>Republican</u>	Edward D. Dexter
<u>Democratic</u>	
<u>Libertarian</u>	
<u>Write In Line</u>	

**COUNTY SUPERVISOR – DISTRICT #5**

<b>Vote for ONE</b>	<b>4-Year Term</b>
<u>Republican</u>	Jan Placke
<u>Democratic</u>	
<u>Libertarian</u>	
<u>Write In Line</u>	

**COUNTY SUPERVISOR – DISTRICT #7**

<b>Vote for ONE</b>	<b>4-Year Term</b>
<u>Republican</u>	Tom Weller
<u>Democratic</u>	
<u>Libertarian</u>	
<u>Write In Line</u>	

**COUNTY SURVEYOR**

<b>Vote for ONE</b>	<b>4-Year Term</b>
<u>Republican</u>	Michael L. Meyer
<u>Democratic</u>	
<u>Libertarian</u>	
<u>Write In Line</u>	

**FOR MEMBER OF THE LEGISLATURE  
DISTRICT 34**

<b>Vote for ONE</b>	<b>4-Year Term</b>
Curt Friesen	
<u>Write In Line</u>	

**MEMBER OF STATE BOARD OF EDUCATION  
DISTRICT 6**

**Vote for ONE** 4-Year Term

Maureen Nickels  
Write In Line

**MEMBER OF BOARD OF GOVERNORS  
CENTRAL COMMUNITY COLLEGE \*\*\*DISTRICT 1**

**Vote for ONE** 4-Year Term

Diane Keller  
Write In Line

**DIRECTOR OF CENTRAL PLATTE NATURAL  
RESOURCES DISTRICT\*\*\*SUBDISTRICT 9**

**Vote for ONE** 4-Year Term

Ed Kyes  
Write In Line

**DIRECTOR OF CENTRAL PLATTE  
NATURAL RESOURCES DISTRICT \*\*\*AT LARGE**

**Vote for ONE** 4-Year Term

Keith A. Ostermeier  
Write In Line

**DIRECTOR OF LOWER LOUP NATURAL  
RESOURCES DISTRICT\*\*\*SUBDISTRICT 5**

**Vote for ONE** 4-Year Term

Dean G. Thede  
Write In Line

**DIRECTOR OF LOWER LOUP NATURAL  
RESOURCES DISTRICT\*\*\* AT LARGE**

**Vote for ONE** 4-Year Term

N. Richard Hadenfeldt  
Write In Line

**DIRECTOR OF HOWARD GREELEY PUBLIC POWER  
DISTRICT\*\*\* SUBDIVISION 5**

**Vote for ONE** 6-Year Term

James P. Wieck  
Write In Line

**DIRECTOR OF POLK COUNTY RURAL PUBLIC  
POWER DISTRICT\*\*\* SUBDIVISION 3**

**Vote for ONE** 6-Year Term

Vernon A. Kuhnel  
Write In Line

**DIRECTOR OF TWIN LOUPS RECLAMATION  
DISTRICT\*\*\* SUBDIVISION 1**

**Vote for ONE** 6-Year Term

Dean G. Thede  
Write In Line

**EDUCATIONAL SERVICE UNIT NO. 7  
\*\*\* DISTRICT 3**

**Vote for ONE** 4-Year Term

Jennifer Miller  
Write In Line

**MEMBER BOARD OF EDUCATION FULLERTON  
SCHOOL DISTRICT 1**

**Vote for Up to THREE** 4-Year Term

Beth Sonderup  
Scott Russell  
Angela Herman  
Write In Lines

**MEMBER OF BOARD OF EDUCATION  
TWIN RIVER SCHOOL DISTRICT 30**

**Vote for Up to THREE** 4-Year Term

John D. Nelson  
Daniel G. Preister  
Write In Lines

**MEMBER OF BOARD OF EDUCATION  
PALMER SCHOOL DISTRICT 49**

**Vote for Up to THREE** 4-Year Term

Kathy Wolfe  
Ashley Wissing  
Heather Shotkoski  
Write In Lines

**MEMBER OF BOARD OF EDUCATION  
NORTHWEST SCHOOL DISTRICT 82,  
HALL COUNTY**

**Vote for Up to THREE** 4-Year Term

Dan Leiser  
Kim J. Meyer  
Robin L. Schutt  
Kristina Vlcek  
Janel L. Laub  
Zach Mader  
Write In Lines

**MEMBER OF BOARD OF EDUCATION  
CENTRAL CITY SCHOOLS DISTRICT 4**

**Vote for Up to THREE** 4-Year Term

Brent Kennedy  
Aaron J. Heins  
Charles Homolka  
Write In Lines

**MEMBER OF BOARD OF EDUCATION  
SCHOOL DISTRICT 2, WARD C, GRAND ISLAND  
PUBLIC SCHOOLS, HALL COUNTY**

**Vote for Up to TWO** 4-Year Term

Carlos Barcenas Jr.  
Erika Wolfe  
Write In Lines

**MEMBER OF BOARD OF EDUCATION  
HIGH PLAINS COMMUNITY SCHOOL DISTRICT 75**

**Vote for Up to THREE** 4-Year Term

Paul Van Housen  
Jamie Anne Gustafson  
Shane Van Pelt  
Nathan Spurling  
Write In Lines

**MAYOR CITY OF CENTRAL CITY  
Vote for ONE** 4-Year Term

Clayton Erickson  
Write In Line

**MEMBER OF CITY COUNCIL WARD 1  
Vote for ONE** 4-Year Term

Ron Kennedy  
Write In Line

**MEMBER OF CITY COUNCIL WARD 2  
Vote for TWO** 4-Year Term

Chris Fasbender  
Russell Flesch  
Mark E. Dreher  
Lyle Garwood  
Write In Lines

**PALMER VILLAGE BOARD OF TRUSTEES  
Vote for TWO** 4-Year Term

Craig Necker  
Kevin Bremer  
Mickey Davis  
Rachael Dvorak  
Philip R. Glause  
Write In Lines

**SILVER CREEK VILLAGE BOARD OF TRUSTEES  
Vote for TWO** 4-Year Term

Travis L. Vanek  
Ron Luellen  
Write In Lines

**CLARKS VILLAGE BOARD OF TRUSTEES**  
**VOTE FOR THREE 4-YEAR TERM**

Keith Fader  
James Parsons  
Write In Lines

**CHAPMAN VILLAGE BOARD OF TRUSTEES**  
**Vote for THREE 4-Year Term**

Chris Moser  
Christopher Killin  
Carol Quandt  
Write In Lines

**LOUP TOWNSHIP BOARD**  
**Vote for THREE 4-Year Term**

Write In Lines

**PRAIRIE CREEK TOWNSHIP BOARD**  
**Vote for THREE 4-Year Term**

Lori Parachini  
Michael Peters  
Steve Wichmann  
Write In Lines

**PRAIRIE ISLAND TOWNSHIP BOARD**  
**Vote for THREE 4-Year Term**

Write In Lines

**VIEREGG TOWNSHIP BOARD**  
**Vote for THREE 4-Year Term**

Write In Lines

**MIDLAND TOWNSHIP BOARD**  
**Vote for THREE 4-Year Term**

Write In Lines

**MEAD TOWNSHIP BOARD**  
**Vote for THREE 4-Year Term**

Write In Lines

**CHAPMAN TOWNSHIP BOARD**  
**Vote for THREE 4-Year Term**

Darrell Widman  
Stanley W. Oberhelman  
Write In Lines

**LONE TREE TOWNSHIP BOARD**  
**Vote for THREE 4-Year Term**

Gordon Deichmann  
Write In Lines

**CLARKSVILLE TOWNSHIP BOARD**  
**Vote for THREE 4-Year Term**

Judy Helgoth  
Barbee Sweet  
Write In Lines

**SILVER CREEK TOWNSHIP BOARD**  
**Vote for THREE 4-Year Term**

Jerome J. Paczosa  
Write In Lines

**CENTRAL TOWNSHIP BOARD**  
**Vote for THREE 4-Year Term**

Write In Lines

**JUDGE OF THE NEBRASKA WORKERS**  
**COMPENSATION COURT 6 Year Term**  
Shall Judge Julie A. Martin be retained in office?

**JUDGE OF THE NEBRASKA WORKERS**  
**COMPENSATION COURT 6 Year Term**  
Shall Judge James Michael Fitzgerald be retained in office?

**JUDGE OF THE DISTRICT COURT**  
**District 5 6 Year Term**  
Shall Judge James C. Stecker be retained in office?

**JUDGE OF THE DISTRICT COURT**  
**District 5 6 Year Term**  
Shall Judge Rachel A. Daugherty be retained in office?

**JUDGE OF THE DISTRICT COURT**  
**District 5 6 Year Term**  
Shall Judge Robert R. Steinke be retained in office?

**SCHOOL BOND ELECTION MERRICK COUNTY**  
**SCHOOL DISTRICT 0004 (CENTRAL CITY PUBLIC**  
**SCHOOLS)**

“Shall Merrick County School District 0004 (Central City Public Schools) in the State of Nebraska issue its general obligation bonds in an aggregate stated principal amount not to exceed Thirteen Million Eight Hundred Seventy-five Thousand Dollars (13,875,000), to pay the costs of constructing additions, renovations and improvements, to the District’s existing buildings and grounds and related improvements, which additions, renovations and improvements may include, without limitation, the following:

- Career Pathway classrooms and improvements;
- Educational facility enhancements;
- Community storm shelter;
- Improvements, fixtures, and equipment to increase safety and security; and
- Improvements, fixtures and equipment to increase building efficiency,

with such bonds to be issued from time to time, to bear interest at such rate or rates, to be sold at such prices and to become due at such time or times as may be fixed by, or determined at the direction of, the Board of Education; and

“Shall the School District cause to be levied and collected annually a special levy of taxes against all the taxable property in the School District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?”

FOR such Bonds and tax  
AGAINST such Bonds and tax

Electors voting in favor of the proposition shall blacken the oval opposite the words “FOR such Bonds and tax” following such proposition, and electors voting against such proposition shall blacken the oval opposite the words “AGAINST such Bonds and tax” following the proposition.

**SCHOOL BOND ELECTION HALL COUNTY SCHOOL**  
**DISTRICT 0082 (NORTHWEST PUBLIC SCHOOLS)**

“Shall Hall County School District 0082 (Northwest Public Schools) in the State of Nebraska issue its bonds in a total principal amount not to exceed Eleven Million Five Hundred Thousand Dollars (\$11,500,000) for the purposes of financing the costs of constructing a new middle school on the existing high school campus, constructing improvements and repairs to existing school facilities, providing furniture and equipment for the same and constructing and installing site improvements related to such facilities and building; said bonds to be issued from time to time, to be sold at such prices, to bear interest at such rates, to become due at such times, and to have such other terms and provisions, all as may be fixed and determined by the Board of Education of the District; and

“Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of, the premium, if any, and the interest on said bonds as the same become due?”

FOR said bonds and tax  
AGAINST said bonds and tax

Electors voting in favor of said proposition shall blacken completely the oval opposite the words “FOR said bonds and tax” following said proposition, and electors voting against said proposition shall blacken completely the oval opposite the words “AGAINST said bonds and tax” following said proposition.

The Proposed Constitutional Amendment and Initiative Measure, titles and text to be published By the Office of the Secretary of State, once a Week for 3 weeks prior to the General Election.

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I, Marcia Wichmann, County Clerk of Merrick County, Nebraska do hereby certify that the persons whose names are printed in this certification have made personal filings and each has fulfilled all requirements of law and each is entitled to have their name printed upon the official ballot as a candidate for public office as designated in the certification.

**In witness whereof**, I have set my hand and affixed the official seal of my said office this 14 day of September, 2018.

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Marcia Wichmann  
Merrick County Clerk/Election Commission