

**NOTICE OF ELECTION
NOVEMBER 3, 2020
GENERAL ELECTION**

Notice is hereby given that on Tuesday the 3rd day of November, 2020 in the election precincts of Merrick County, Nebraska, (Mail in ballot only for Precincts Prairie Creek, Mead, Midland, Prairie Island, Lone Tree North, Lone Tree South, Clarksville West, Clarksville East, Silver Creek, Loup, Chapman, Vieregg, Central, Ward One, and Ward Two) a General Election will be held. Said election will be for electing candidates to various offices. Some races will not appear on every General Election ballot as some candidates are elected by specific subdivision, districts, or wards. The Secretary of State will publish a true copy of the title and text of any amendment or referendums once each week for three consecutive weeks preceding the election.

Marcia Wichmann
Merrick County Election Commissioner

FOR PRESIDENT and VICE PRESIDENT OF THE UNITED STATES

Vote for ONE **4-Year Term**

Republican Donald J. Trump/Michael R. Pence

Democratic Joseph R. Biden/Kamala D. Harris

Libertarian Jo Jorgensen/Jeremy Cohen

Write In Line

FOR UNITED STATES SENATOR

Vote For ONE **6-Year Term**

Republican Ben Sasse

Democratic Chris Janicek

Libertarian Gene Siadek

Write In Line

FOR REPRESENTATIVE IN CONGRESS

DISTRICT 3

Vote For ONE **2-Year Term**

Republican Adrian Smith

Democratic Mark Elworth Jr.

Libertarian Dustin C. Hobbs

Write In Line

MEMBER CENTRAL COMMUNITY COLLEGE AREA BOARD OF GOVERNORS

**** DISTRICT 1**

Vote for ONE **4-Year Term**

Michelle Broekemeier

Paul R. Krieger

Write in line

Central Community College Area Board of Governors

**** AT LARGE**

Vote for ONE **4-Year Term**

Sam Cowan

Write in Line

DIRECTOR CENTRAL PLATTE NATURAL RESOURCES DISTRICT-SUBDISTRICT 9**

Vote for ONE **4-Year Term**

Doug Reeves

Write in Line

DIRECTOR LOWER LOUP NATURAL RESOURCES DISTRICT **SUBDISTRICT 5

Vote for ONE **4-Year Term**

Matt Lukasiewicz

Write In Line

DIRECTOR NEBRASKA PUBLIC POWER DISTRICT SUBDIVISION 7

Vote for ONE **6-Year Term**

Sheila A. Hubbard

Wayne E. Williams

Write In Line

DIRECTOR POLK COUNTY RURAL PUBLIC POWER DISTRICT - SUBDIVISION 3

Vote for up to TWO **6-Year Term**

Gene Urkoski

Judy A. Rieken

Mark J. Wyman

Write in Line

DIRECTOR SOUTHERN PUBLIC POWER DISTRICT SUBDIVISION 5

Vote for up to TWO **6-Year Term**

Marvin L. Fishler

Larry Benson

Write in Line

DIRECTOR TWIN LOUPS RECLAMATION DISTRICT SUBDIVISION 1

Vote for ONE **6-Year Term**

Scott Russell

Write in Line

FOR COUNTY SUPERVISOR

**** DISTRICT 2**

Vote for ONE **4 Year Term**

Republican Russell Kreachbaum Jr.

Write In Line

FOR COUNTY SUPERVISOR

****DISTRICT 4**

Vote for ONE **4 Year Term**

Republican Carolyn K. Kucera

Democrat Tim Bolling

Write In Line

FOR COUNTY SUPERVISOR

****DISTRICT 6**

Vote for ONE **4 Year Term**

Republican Roger Wiegert

Write In Line

JUDGE OF THE SUPREME COURT

DISTRICT 5 **6 Year Term**

Shall Judge Jeffrey J. Funke be retained I office?

Yes

No

JUDGE OF THE NEBRASKA WORKERS' COMPENSATION COURT 6 Year Term

Shall Judge Thomas E. Stine be retained in office?
Yes
No

JUDGE OF THE NEBRASKA WORKERS' COMPENSATION COURT 6 Year Term

Shall Judge Dirk V. Block be retained in office?
Yes
No

FOR MEMBER OF THE BOARD EDUCATION SERVICE UNIT 7 DISTRICT 10

Vote for ONE 4 Year Term
Marni J. Danhauer
Write in Line

FOR MEMBER OF THE BOARD EDUCATION SERVICE UNIT 10 DISTRICT 2

Vote for ONE 4 Year Term
Esther Rickert
Write in Line

CITY COUNCIL – CENTRAL CITY

Vote for TWO 4 Year Term
****WARD 1**
Hanna Hawthorne
David J. Lee

Vote for ONE 4 Year Term
****WARD 2**
Dennis Wagner

FOR MEMBER OF BOARD OF EDUCATION

****High Plains School District 75**

Vote for up to THREE 4 Year Term

Terry A. Carlstrom
Kraig A. Urkoski
Erin Meyer
Jason Morris
Kyle Beck

FOR MEMBER OF BOARD OF EDUCATION

****DISTRICT 1, FULLERTON**

Vote for Up to THREE 4 Year Term

David Ciancio
Brad Anderson
Chris Gleason
Brian L. Aaberg

FOR MEMBER OF BOARD OF EDUCATION

****Twin River School District 30**

Vote for up to THREE 4-Year Term

Jennifer Swantek
David F. Baxa
John Reeg

FOR MEMBER OF BOARD OF EDUCATION

**** PALMER SCHOOL DISTRICT NO. 49**

Vote for up to THREE 4 Year Term

Daniel Hake
Brian J. Friedrichsen
Todd R. Weller

FOR MEMBER OF BOARD OF EDUCATION

****School District #82, Northwest, Hall County**

Vote for up to THREE 4 Year Term

Ned H. Meier
Aaron T. Buhrman
Artie Moeller
Paul Mader
Bill Buettner

FOR MEMBER OF BOARD OF EDUCATION

**** DISTRICT 4 CENTRAL CITY**

Vote for up to THREE 4 Year Term

Lisa A. Wagner
Brian K. Buhlke
Brett Zikmund

FOR MEMBER OF BOARD OF EDUCATION

****School District 2, Ward C, Grand Island Public Schools, Hall County**

Vote for ONE 4 Year Term

Joshua L. Hawley

FOR PALMER VILLAGE BOARD OF TRUSTEES

Vote for THREE 4 Year Term

Kevin Bremer

FOR SILVER CREEK VILLAGE BOARD OF TRUSTEES

Vote for THREE 4 Year Term

Chad D. Jones
Jamey J. Kershaw

FOR CLARKS VILLAGE BOARD OF TRUSTEES

Vote for TWO 4 Year Term

Norm Manstedt

FOR CHAPMAN VILLAGE BOARD OF TRUSTEES

Vote for TWO 4 Year Term

Jim Cephlecha

OFFICE OF COUNTY SURVEYOR

Shall the position of elected county surveyor be eliminated, to be replaced by the position of appointed county surveyor?

FOR election of county surveyor

AGAINST election of county surveyor

The Proposed Constitutional Amendment and Initiative Measure, titles and text to be published By the Office of the Secretary of State, once a Week for 3 weeks prior to the General Election.

I, Marcia Wichmann, County Clerk of Merrick County, Nebraska do hereby certify that the persons whose names are printed in this certification have made personal filings and each has fulfilled all requirements of law and each is entitled to have their name printed upon the official ballot as a candidate for public office as designated in the certification.

In witness whereof, I have set my hand and affixed the official seal of my said office this 16th day of September 2020.

Marcia Wichmann
Merrick County Clerk/Election Commissioner