

**NOTICE OF ELECTION
MAY 12, 2020
PRIMARY ELECTION**

Notice is hereby given that on Tuesday the 12th day of May, 2020 in the election precincts of Merrick County, Nebraska, (Mail in ballot only for Precincts Prairie Creek, Mead, Midland, Prairie Island, Lone Tree North, Lone Tree South, Clarksville West, Clarksville East, Silver Creek, Loup, Chapman, Vieregg, Central, Ward One, and Ward Two) a Primary Election will be held. Said election will be for nominating candidates to various offices. If the names of candidates properly filed for nomination at the primary election for directors of natural resources districts, directors of public power districts, directors of reclamation districts, members of the boards of governors of community college areas, members of the boards of Class III or Class V school districts which nominate candidates at a primary election, and officers of cities of the first or second class and cities having a city manager plan of government do not exceed two candidates for each position to be filled, any such candidates shall be declared nominated and their names shall not appear on any primary election ballots. Candidates shall not appear on the ballot in the primary election for the board of directors in public power districts receiving annual gross revenue of less than forty million dollars, for county weed districts boards, and for the board of trustees in villages. 32-811 (1) & (2) Some races will not appear on all ballots. Per LB56 the candidates for the offices of Merrick County Supervisor District 2, District 4, and District 6, School Boards (except Northwest School District 82 - 4 Year Term), Central Platte and Lower Loup NRDs, Central Community College, Nebraska Public Power and Southern Public Power Districts are declared nominated without opposition and automatically advance to the November 3rd, 2020 General Election, when candidates for Villages and Class II Schools are elected.

Marcia Wichmann

Merrick County Election Commissioner

PARTISAN TICKET

FOR PRESIDENT OF THE UNITED STATES

Vote for ONE 4-Year Term NOMINATE

Republican

Donald J. Trump
Bill Weld

Democratic

Joe Biden
Tulsi Gabbard
Bernie Sanders
Elizabeth Warren

Libertarian

Max Abramson
Dan Behrman
Lincoln Chafee
Jacob Hornberger
Jo Jorgensen
Adam Kokesh

UNITED STATES SENATOR – On Primary Ballot

Vote for ONE 6-Year Term NOMINATE

Republican

Ben Sasse
Matt Innis

Democratic

Dennis Frank Macek
Chris Janicek
Larry Marvin
Angie Philips
Alisha Shelton
Daniel M. Wik
Andy Stock

Libertarian

Gene Siadek

**REPRESENTATIVE IN CONGRESS - On Primary Ballot
DISTRICT 3**

Vote for ONE 2-Year Term NOMINATE

Republican

Larry Lee Scott Bolinger
Adrian Smith
William Elfgren
Justin Moran
Arron Kowalski

Democratic

Mark Elworth Jr.

Libertarian

Dustin C. Hobbs

COUNTY TICKET

COUNTY SUPERVISOR – DISTRICT #2

NOT ON PRIMARY BALLOT

Vote for ONE 4-Year Term NOMINATE

Republican

Carolyn K. Kucera

Democratic

Tim Bolling

Libertarian

No Filing

COUNTY SUPERVISOR – DISTRICT #4

Not On the Primary Ballot

Vote for ONE 4-Year Term NOMINATE

Republican

Roger Wiegert

Democratic

No Filing

Libertarian

No Filing

COUNTY SUPERVISOR –DISTRICT #6

Not On the Primary Ballot

Vote for ONE 4-Year Term NOMINATE
Republican Russell Kreachbaum

Democratic No Filing

Libertarian No Filing

NON PARTISAN TICKET

**MEMBER OF BOARD OF GOVERNORS
CENTRAL COMMUNITY COLLEGE ***DISTRICT 1**

Not on Primary Ballot

Vote for ONE 4-Year Term NOMINATE
Michelle Broekemier
Paul R. Krieger

**MEMBER OF BOARD OF GOVERNORS
CENTRAL COMMUNITY COLLEGE ***AT LARGE**

Not on Primary Ballot

Vote for ONE 4-Year Term NOMINATE
Not on Primary Ballot
Sam Cowan

**DIRECTOR OF CENTRAL PLATTE NATURAL
RESOURCES DISTRICT***SUBDISTRICT 9**

Not on Primary Ballot

Vote for ONE 4-Year Term NOMINATE
Doug Reeves

**DIRECTOR OF LOWER LOUP NATURAL
RESOURCES DISTRICT***SUBDISTRICT 5**

Not on Primary Ballot

Vote for ONE 4-Year Term NOMINATE
Matt Lukasiewicz

**DIRECTOR OF NEBRASKA PUBLIC POWER
DISTRICT ***SUBDIVISION 7**

On Primary Ballot

Vote for ONE 6-Year Term NOMINATE
Robert J. Cooper
Sheila A. Hubbard
Wayne Williams
James W. Mestl

**DIRECTOR OF SOUTHERN PUBLIC POWER
DISTRICT**

*****SUBDIVISION 5**

Not on Primary Ballot

Vote for TWO 6-Year Term NOMINATE
Marvin L. Fishler
Larry Benson

**MEMBER BOARD OF EDUCATION FULLERTON
SCHOOL DISTRICT 1 – Not on Primary Ballot**

Vote for Up to THREE 4-Year Term NOMINATE

David Ciancio
Brad Anderson
Chris Gleason
Brian L. Aaberg

**MEMBER OF BOARD OF EDUCATION
TWIN RIVER SCHOOL DISTRICT 30**

Not on Primary Ballot

Vote for Up to THREE 4-Year Term NOMINATE

Jennifer Swantek
David F. Baxa
John Reeg

**MEMBER OF BOARD OF EDUCATION
PALMER SCHOOL DISTRICT 49**

Not on Primary Ballot

Vote for Up to THREE 4-Year Term NOMINATE

Daniel Hake
Brian J. Friedrichsen
Todd R. Weller

**MEMBER OF BOARD OF EDUCATION
NORTHWEST SCHOOL DISTRICT 82, HALL COUNTY**

Not on the Primary Ballot

Vote for Up to THREE 4-Year Term NOMINATE

Ned H. Meier
Aaron T. Buhrman
Artie Moeller
Paul Mader
Bill Buettner

**MEMBER OF BOARD OF EDUCATION
CENTRAL CITY SCHOOLS DISTRICT 4**

Not on Primary Ballot

Vote for Up to THREE 4-Year Term NOMINATE

Lisa A. Wagner
Brian K. Buhlke
Brett Zikmund

**MEMBER OF BOARD OF EDUCATION
SCHOOL DISTRICT 2, WARD C, GRAND ISLAND
PUBLIC SCHOOLS, HALL COUNTY**

Not on Primary Ballot

Vote for ONE 4-Year Term NOMINATE

Joshua L. Hawley

**MEMBER OF BOARD OF EDUCATION
HIGH PLAINS COMMUNITY SCHOOL DISTRICT 75,**

On Primary Ballot

Vote for Up to THREE 4-Year Term NOMINATE

Terry A. Carlstrom
Kraig A. Urkoski
Kent Helgoth
Erin Meyer
Jason Morris
Kristi Farley
Kyle Beck

CITY TICKET

MEMBER OF CITY COUNCIL WARD 1

Not on Primary Ballot

Vote for TWO 4-Year Term NOMINATE

Hanna Hawthorne
David J. Lee

MEMBER OF CITY COUNCIL WARD 2

Not on Primary Ballot

Vote for ONE 4-Year Term NOMINATE

Dennis Wagner

PALMER VILLAGE LOTTERY

SHALL the Village of Palmer establish and conduct a lottery as permitted under the Nebraska County and City Lottery Act for the purpose of community betterment as defined in the Act?

- Yes (For such Lottery)
 No (Against such Lottery)

PALMER VILLAGE ORDINANCE No. 271

Shall the Village of Palmer enact Proposed Ordinance No. 271 which adopts and implements the "Economic Development Plan for the Village of Palmer for the purposes including but not limited to: 1) general property tax relief 2) community betterment such as street and pool maintenance and improvements 3) improving economic development 4) option to purchase real estate and 5) giving the Village the authority to issue bonds. No other additional funds will be sought beyond those described herein.

- YES A vote of yes shall mean the Proposed Ordinance No. 271 will be enacted and the Economic Development Plan for the Village of Palmer will be adopted and implemented.
 NO A vote of no shall mean that the Economic Development Plan for the Village of Palmer will not be adopted and implemented.

PALMER VILLAGE SALES TAX

"Shall the governing body of the Village of Palmer, Nebraska, enact a proposed ordinance which implements a 1 ½% City Sales and Use Tax in perpetuity each year beginning October 1, 2020, upon the same transactions within such municipality on which the State of Nebraska is authorized to impose a tax, estimated to be \$40,000 annually, for the purpose of funding the Economic Development Plan for the Village of Palmer as set forth in proposed Ordinance No. 271.

- YES A vote of yes shall mean the proposed ordinance No. 271 will be enacted and a 1 ½% city sale and use tax will be implemented
 NO A vote of no shall mean that the proposed 1 ½% city sale and use tax will not be implemented.

DELEGATES TO REPUBLICAN COUNTY

*****CONVENTION ELECTED WITHOUT OPPOSITION**

DELEGATES TO DEMOCRAT COUNTY ***

CONVENTION ELECTED WITHOUT OPPOSITION

I, Marcia Wichmann, County Clerk of Merrick County, Nebraska do hereby certify that the persons whose names are printed in this certification have made personal filings and each has fulfilled all requirements of law and each is entitled to have their name printed upon the official ballot as a candidate for public office as designated in the certification.

In witness whereof, I have set my hand and affixed the official seal of my said office this 19th day of March 2020.

Marcia Wichmann

Merrick County Clerk/Election Commission