

Merrick County Nebraska Notice of General Election

Notice is hereby given that on Tuesday, the 5th day of November, 2024 in the election precincts of Merrick County, Nebraska, (Mail in Ballot ONLY for Precincts Prairie Creek, Mead, Midland, Prairie Island, Lone Tree North, Lone Tree South, Clarksville West, Clarksville East, Silver Creek, Loup, Chapman, Vieregg, Central, Ward One, and Ward Two) a General Election will be held. Said election will be for electing candidates to various offices. Some races will not appear on every General Election ballot as some candidates are elected by specific subdivision, districts, or wards. Find your specific ballot at Nebraska Voter Check after October 1, 2024. The Secretary of State will publish a true copy of the title and text of any amendments or referendums once each week for three consecutive weeks preceding the election.

**All Races are
Four Year Term – Vote for ONE-Unless otherwise stated**

PRESIDENTIAL TICKET

**For President and Vice-President
Of the United States
Vote for ONE**

Republican
Donald J. Trump
JD Vance

Democrat
Kamala D. Harris
Tim Walz

Libertarian
Chase Oliver
Mike ter Maat

Legal Marijuana NOW
Cornel West
Melina Abdullah

By Petition
Jill Stein
Samson Kpadenou

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term-Vote for ONE**

Republican
Deb Fischer

By Petition
Dan Osborn

**For United States Senator
Two Year Term-Vote for ONE**

Republican
Pete Ricketts

Democratic
Preston Love Jr.

CONGRESSIONAL TICKET

**For Representative In Congress
District 3-Two Year Term
Vote for ONE**

Republican
Adrian Smith

Democratic
Daniel Ebers

COUNTY TICKET

**For County Supervisor
District 2**

Republican
Russell L Kreachbaum Jr

**For County Supervisor
District 4**

Republican
Carolyn K Kucera

**For County Supervisor
District 6**

Republican
Roger Wiegert

NONPARTISAN TICKET

**Judge of the District Court-District 5
Six Year Term**

Shall Judge James C. Stecker be
retained in office?

**Judge of the District Court-District 5
Six Year Term**

Shall Judge Rachel Daugherty be
retained in office?

**Judge of the County Court-District 5
Six Year Term**

Shall Judge Lynelle D. Homolka be
retained in office?

**Central Community College
For Board of Governors – District 1
Vote for ONE**

Jason Buss

**Central Community College
For Board of Governors-At Large
Vote for ONE**

John A. Novotny
Michelle Broekemier

**Central Platte
Natural Resources District
For Board of Directors
Subdistrict 9
Vote for ONE**

At Large
Douglas Reeves
Andrew Simmons

NONPARTISAN TICKET

**Natural Resources District
For Board of Directors
Subdistrict 5
Vote for ONE**

Matt Lukasiewicz
Dwain A. Seier

**Cornhusker Public Power District
Subdivision 4-6 Year Term
Vote for ONE**

Galen E. Frenzen

**Howard Greeley Rural
Public Power District
Subdivision 3-Six Year Term
Vote for ONE**

Robert Rasmussen

**Howard Greeley Rural
Public Power District
Subdivision 5-Six Year Term
Vote for ONE**

Steve L. Wissing

**Southern Public Power District
Subdivision 5-Two Year Term
Vote for ONE**

Courtney Retzlaff

**Twin Loups Reclamation District
Subdivision 1-Six Year Term
Vote for ONE**

Dean G. Thede

**Educational Service Unit No. 7
District 10
Vote for ONE**

Marni Danhauer

SCHOOL TICKET

**For Member of School Board
Fullerton Schools District 1
Vote for up to THREE**

David Ciancio
Brian L. Aaberg
Brad Anderson
David L. Reilly
Dillon M. Busch
Brittany Bertram

**For Member of School Board
Grand Island Public Schools
District 2 Ward C
Vote for ONE**

Josh Hawley
John McHargue

**For Member of School Board
Central City Schools District 4
Vote for up to THREE**

Lisa A. Wagner
Brian K. Buhlke
Brett Zikmund

**For Member of School Board
Twin River Schools District 30
Vote for up to THREE**

Jennifer L. Swantek
John Reeg
Alex Cornwell
Dan Preister
Connie Brandenburger-Worden
Jaysen L. Melcher

**For Member of School Board
Palmer Public School Board
Vote for up to THREE**

Todd Richard Weller
Brian J. Friedrichsen
Daniel Hake

**For Member of School Board
High Plains Community Schools
District 75
Vote for up to THREE**

Dorinda Brown
Kayla M. Zoucha
Chad Hoffman

**For Member of School Board
Northwest Public Schools District 82
Vote for up to THREE**

Artie Moeller
Brady J. Kayl
Aaron T. Buhrman
Paul Mader

**SCHOOL BOND ELECTION
MERRICK COUNTY SCHOOL
DISTRICT 49
(Palmer Public Schools)**

“Shall Merrick County School District 0049 (Palmer Public Schools) in the State of Nebraska issue its bonds in a total principal amount not to exceed \$12,995,000 for the purposes of financing the costs of (a) making certain renovations and constructing one or more additions to the District’s existing school building, including educational classroom additions with related site improvements, and special education instruction spaces, (b) providing safety and security upgrades, including a combined main and activity entrance at a secure vestibule, and providing a storm shelter, (c)

constructing a gymnasium, including locker rooms, restrooms and other related improvements, the District’s existing school building, and (d) purchasing certain equipment, furniture and apparatus for such renovations, additions and gymnasium; said bonds to be issued from time to time, to be sold at such prices, to bear interest at such rates, to become due at such times, and to have such other terms and provisions, all as may be fixed and determined by the Board of Education of the District; and

“Shall the District cause to be levied and collected and annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of, the premium, if any, and the interest on said bonds as the same become due?”

VILLAGE TICKET

**For Member of
Village of Clarks Board
Vote for up to TWO**

Dylan Drummond
Dave Schultz
Dyrek Zoucha

**For Member of
Village of Chapman Board
Vote for up to TWO**

Jim Ceplecha
Emil R. Kment
Scott Gamblin

**For Member of
Village of Silver Creek
Vote for up to TWO**

No filing

**For Member of
Village of Palmer
Vote for up to THREE**

Chase D. Samuelson
Amber Smith
Charles Berney
Anthony Eckstrom

VILLAGE OF PALMER SALES TAX

Shall the Village Board of the Village of Palmer amend the currently imposed sales and tax of one and one-half percent (1.5%) upon the same transactions within such municipality on which the State of Nebraska is authorized to impose a tax to allocate one percent (1.0%) in perpetuity beginning April 1, 2025, to contribute to general property tax relief, community betterment such as street and pool maintenance and improvement, issuing bonds and other municipal purposes and to continue to allocate one-half percent (0/5%) for a period of fifteen years beginning April 1, 2025, to be utilized for the Economic Development Program?

**AMENDED ECONOMIC
DEVELOPMENT PROGRAM**

Shall the Village of Palmer adopt the amended Economic Development Program as described here to be used in conjunction with the local option sales tax previously approved by voters on May 12, 2020?

CITY TICKET

**For Member of City Council
Ward ONE
Vote for up to TWO**

Hanna Hawthorne
David J Lee

**City of Central City Ward TWO
For Council Member
Vote for ONE**

Dennis Wagner

TOWNSHIP TICKET

Shall township organization in Merrick County be discontinued and replaced by the creation of a seven-member county board of commissioners effective upon the expiration of the supervisors’ terms of office in January of the third calendar year following this election?

I, Trisha L. Fate-Strobel, County Clerk of Merrick County, Nebraska, do hereby certify that the persons whose names are printed in this certification have made personal filings and each has fulfilled all requirements of law and each is entitled to have their name printed upon the official ballot as a candidate for public office, as designated in the certification.

Dated this September 16, 2024

(Seal) *Trisha L. Fate-Strobel*
Merrick County Clerk

