

**AGENDA**  
**Merrick County Board of Supervisors**  
**Tuesday, September 9, 2025 9:05 A.M.**

**9:05 A.M.**

**-----NOTE to Citizens: Any agenda item may be moved down at any time at the discretion of the Chairman of the Board of Supervisors. The official agenda, which is kept continually current, is available for public inspection at the County Clerk's Office during normal business hours.**

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**Call to Order/Convene as Board of Supervisors**

**Inform the public of the location of the Open Meetings Act (outside the door on the wall)**

**Inform the public the notice of the meeting has been published in the Palmer Journal,**

**Republican Nonpareil and the Merrick County Website**

**Possible Action on the agenda**

**Possible Action on the minutes of August 26, 2025**

**Meeting Reports:**

**Officials Reports:**

**Public Comment: Five Minutes per County Chairperson discretion**

**Discussion/Board approval:**

**\*Long Term Care**

**\*Stranberg Park**

**\*Bridge Inspection Service Contract**

**\*Audit preparer**

**\*Budget**

**\*Payroll**

**\*1:30 p.m. Budget Hearing**

**Adjourn**

**The board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.**